January 31 Styczeń 2021

**Weekend Mass Times:**  Saturday 4:00 pm. / Sunday 10:00 am.  Holy Days as announced

**Weekday Masses:**  Mon., Wed., Fri.  5:30 pm.  Tues., Thurs.  9:00 am.

**Confessions**  Saturday 3:00 - 3:30 pm or by appointment

**Eucharistic Adoration**  Thursdays 9:30 am.  **Divine Mercy Devotion**  Fridays 3:00 pm.

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**Fourth Sunday of Ordinary Time**

*Czwarta Niedziela Zwykła*

“ A prophet like will the Lord, your God, raise up for you from among your own kin; to him you shall listen. ”

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147 Walnut Street
Manchester, New Hampshire 03104
(603) 623-4835
Office & Hall: 180 Orange St., Manchester, NH.
E-mail: parishoffice@sthedwigparish.comcastbiz.net
Website: www.sainthedwighnh.org
St. Hedwig Cemetery: Old Bedford Rd., Bedford, NH.
Hello Everyone,

We have been living our faith all our lives, but sometimes, when we have been doing the same thing for so long, it can seem humdrum, routine, and unexciting. We certainly do not want our faith to waver because of boredom. To live our faith is to be amazed every time. When we pray and hear the word of God, we should be rejoicing as if it were something new to us. What we hear of Jesus doing in the gospel, preaching, healing, working miracles, is amazing. We see in the gospel this weekend people who are amazed by what they are witnessing, Jesus rebuking and driving out evil spirits. What's even more amazing is that the evil spirit recognizes who Jesus is and His power over them. They all asked one another, "What is this? A new teaching with authority."

Jesus has come to save us from sin and darkness. We see evil in the world around us in many forms and we wonder why God doesn't seem to do something about it. We call out to Him but nothing happens. It is because of this that many fall away from the faith and see no hope for the world. As strange as it may sound, God does indeed hear our pleas. He answers in ways that we may not recognize, but it is in the small things where God manifests Himself. Whenever something evil happens, God responds through the caring hand of a good samaritan. In times of great trial, good people are out there to bring peace and hope to counteract the evil that has been inflicted upon us. Jesus came two thousand years ago and He has left us a permanent sign of His love and salvation, the Word of God and the sacraments. Evil is the fault of humanity for God could never inflict evil on His beloved creation. He wants us to know that He is with us and has given the promise of the second coming of His Son Jesus. These are the days to live our faith to the best of our ability and be ready to receive Him with great joy. Do not despair, but hope, for we can be amazed by what God can do for us.

Fr. Eric
Welcome

Are you new to the parish?

We are glad you can worship with us at St. Hedwig Parish. Please register at the rectory or in the Sacristy after Mass. If you haven't already, please take a parish registration form at the entrance of the Church and fill it out. On the reverse side of the form, you can make a choice of joining any of the Parish Ministries available at St. Hedwig. When complete, please drop the form in the collection basket or mail it to the parish office at:

147 Walnut Street, Manchester, NH 03104

Weekly Giving

Donations received, Jan. 16-22, 2021
Weekly giving $1,376.00
Online giving $197.50
Votive Candles $249.00
Total: $1,573.50

Thank You! Bóg Zapłac

The Blessing of Throats this weekend

The blessing of St. Blaise is a Catholic ceremony where a priest blesses the throats of the participants. The priest blesses that the person’s throat will be free from infections and other afflictions. It will be a little different this year in light of Covid-19 concerns and safety. The prayer of blessing will be administered over the whole congregation and with the sign of the Cross. There will be no physical contact by the priest with the candles.
Saturday, January 30, 2021
4:00 pm.  S+p. Ann Weronik Harvey, 14th Anniv.  
from Pam Harvey

S+p. Stephanie Warden, 103 Birthday Remembrance  
from Cynthia & Anthony Bajdek

Sunday, January 31, 2021  Fourth Sunday of Ordinary Time
10:00 am.  S+p. John Kazanowski, Anniv.  from the Family
S+p. Germaine Jutras  from Helen & Ernest Grimard

Monday, February 1, 2021  Weekday
5:30 pm.  For the conversion of sinners.

Tuesday, February 2, 2021  Presentation of the Lord
9:00 am.  +S.p. Felicia Craig  from Gerard Villemure

Wednesday, February 3, 2021  St. Blaise
5:30 pm.  For an end to the Coronavirus pandemic.

Thursday, February 4, 2021  Weekday
9:00 am.  For peace and good health for all.

Friday, February 5, 2021  Sr. Agatha
5:30 pm.  +S.p. Irena P. Beane  from Sr. Thomas

Saturday, February 6, 2021
4:00 pm.  S+p. Alan Jahn  from the Family

S+p. Gen. Tadeusz Kosciuszko (1746-1817)  
from NH Polish American Congress

Sunday, February 7, 2021  Fifth Sunday of Ordinary Time
10:00 am.  S+p. Kutyla & Walkowiak Families  from the Families
S+p. David Rock II  from Barbara, sister

Sanctuary Candle  Christina Nelson

Mass Intention Requests
Mass Intentions: Weekend and weekday Mass intentions are available for the rest of this year and the 2021 Calendar at $10. Call the Parish Office, or send us a message via the parish email. Book soon, dates to go quickly.

Sanctuary Candle: For a $10 donation, the sanctuary candle will burn for one week for your intentions Sunday through Saturday.

Online Giving: Help grow and sustain our parish! Online giving allows you to make donations, payments, and pledges to your parish via your computer or smart device. Just go to sainthedwigparishnh.org, click on online giving to set up an account. It's very easy.
Readings of the Week

Monday: Heb 11:32-40; Ps 31:20, 21, 22, 23, 24; Mk 5:1-20
Tuesday: Mal 3:1-4; Ps 24:7, 8, 9, 10; Heb 2:14-18; Lk 2:22-40 or 22-32
Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6
Thursday: Heb 12:18-19, 21-24; Ps 48:2-3ab, 3cd-9, 9-11; Mk 6:7-13
Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9abc; Mk 6:14-29
Saturday: Heb 13:15-17, 20-21; Ps 23:1-3a, 3b-4, 5, 6; Mk 6:30-34
Sunday: Jb 7:1-4, 6-7; Ps 147:1-2, 3-4, 5-6; 1 Cor 9:16-19, 22-23; Mk 1:29-39

Sunday Readings

The Fourth Sunday of Ordinary Time

Reading I: Deuteronomy 18: 15-20
The author wants to find a place for prophecy in his country. He describes a true prophet as a native Israeliite who is called by Yahweh and continues the prophetic role of Moses.

Reading II: 1 Corinthians 7: 32-35
Paul is addressing newly married couples. We note his view of the equality of men and women. He advises couples but does not impose any solutions.

The Gospel: Mark 1: 21-28
Capernaum is the setting for this last section of Chapter One. Jesus’ “amazing” teaching did not rely on appeals to Scripture or other teachers for verification. The healing He works presages the end of the power of demons.
Guidelines to follow as we return to the public celebration of Mass.

For your safety:

Please Use Hand Sanitizer when entering the church.

Masks are strongly required. They are to be removed when receiving Holy Communion and replaced afterwards. If you don’t have one, spare masks are available at the entrance of the church. Please discard after use.

Maintain 6 Feet Social Distancing In Line and in the pews.

Congregational singing is discouraged at this time. There is no Exchange of Peace. When exiting the church after Mass, please leave your kneeler down so we know where to clean and disinfect the pews. We can only hope and pray that this will be for only a little while longer and return to some sense of normalcy.

As many of you have returned to Mass here at St. Hedwig, would you still prefer to receive your bulletin in the mail, or pick one up at church? The bulletin is also available on the parish website sainthedwignh.org.

Please fill out his little survey, clip out and place in the collection or mail to St. Hedwig Parish.

Please continue mailing me the bulletin _____
I’ll pick up the bulletin in church _____
Name:
Address:

The less bulletins we mail will save us on weekly postage charges. Thank you for your time.

Please join us in forming a

Marian Movement of Priest Cenacle

Tuesday Mornings immediately after the 9:00 am Mass
at St. Hedwig Parish
on the corner of Beech and Orange Sts.,
Manchester, NH 03104

Masks Mandatory

“Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who prowl through the world for the ruin of souls. Amen.”

Please remember in your prayers, the repose of the soul of

David Kazanowski

Eternal rest grant unto him, O Lord, and let perpetual light shine upon him.

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Eternal rest grant unto him, O Lord, and let perpetual light shine upon him.
Presentation of the Lord  February 2

Mary, although not bound, presented her Son, Jesus, in the temple at Jerusalem and perfectly fulfilled the requirements of Mosaic law for purification. Let us imitate the obedience of humility of the Mother of God. Live in expectancy. Await the coming of Jesus so that He may enrich us. We are like Simeon who implored the Lord unceasingly to come. When Mary and Joseph reached the temple one morning, carrying the child Jesus, the saintly old man recognized in them, through interior inspiration, the parents of the Redeemer. They were simply dressed and they had come like all the others to make their purification offering. Taking the child from their arms, Simeon raised to heaven, and he said the "Nunc Dimittis, "Now master, you can let your servant go in peace." Simeon shows the way of preparing for the coming of the Messiah. He lived a God-fearing life, certain that before his death he would see the salvation of Israel. Jesus will come, and the priest, elevating the Host will say, "Behold the Lamb of God who takes away the sins of the world." And we, raising our eyes to gaze on Him whom we have expected, will respond, "This is the awaited one, the Lord, the rich One, the Master, the Light!" Let us keep ourselves in these dispositions of suppliant expectancy.

Kanapki

Poles only know one way to make and eat their sandwiches and that is open. The humble open sandwich was created as far back as medieval times. At the time, hungry Poles would use a thick slice of bread as a plate and then eat it. Sounding distinctly like canapé, the Polish version of the open sandwich, known as kanapki, only appeared at the end of the 19th century. Several centuries on, they endure as a favourite Polish culinary custom. The Polish also make a different version of these open sandwiches, however. These smaller sandwiches, called tartinki, are quite possibly responsible for transforming parties in Poland from seated affairs into standing ones.

Large or small, the Polish open sandwich will include pretty much whatever you have lying in your fridge – cheese, lettuce, tomato slices, egg, dill, whatever.