13th SUNDAY OF ORDINARY TIME

Trzynasta Niedziela Zwykła

All Masses live streamed at stainthedwignh.org

Weekend Mass Times:
Saturday  4:00 pm.
Sunday   10:00 am.

Weekday Mass Times:
Monday, Wednesday, Friday  5:30 pm.
Tuesday, Thursday        9:00 am.

Holy Day Masses
Vigil Mass       6:00 pm.
Mass of the Day   8:00 am.

Confessions:
Saturday 3:00 pm. - 3:30 pm.

Eucharistic Adoration:
After the Thursday Morning Mass

Divine Mercy Devotion:  Friday 5:10 pm.

Mailing Address:
147 Walnut Street
Manchester, New Hampshire 03104

Phone: 603-623-4835

Office & Parish Hall:
180 Orange St., Manchester, NH.

e-mail: parishoffice@sthedwigparish.comcastbiz.net
Website: www.stainthedwignh.org
Facebook: @StHedwigParish

St. Hedwig Cemetery
Old Bedford Rd.
Bedford, NH.
For cemetery inquiries, call the parish number.
Hello Everyone!

Hope you like the look of the new bulletin cover. I like to try different things and give things new looks to shake things up and give some variety. Like they say, variety is the spice of life. Everything inside the bulletin is still the same.

In our gospel this weekend, Mark, has a unique structure to his gospel accounts. It is like a sandwich. Who doesn't like a good sandwich with a good crusty bread and some good cold cuts in between, with some mayo or mustard. In today's gospel, we begin with the story of a synagogue official seeking Jesus for a healing for his daughter. Jesus walks with the synagogue official to his house. This is first slice of bread. Along the way, Jesus encounters a woman who had been ill for years. All she wants to do is to touch the hem of His cloak and she will be healed. This is cold cuts. Then we arrive at the synagogue official's house for Jesus to cure his daughter. This is the second slice of bread. This structure is pretty much what we see in the Gospel of Mark.

Looking beyond the "gospel sandwich" our story is more about a desire to be healed, and the person we seek is Jesus. Through all of the gospel accounts, we see many healing stories. As a people of faith and believers of Jesus Christ, we too seek Jesus for healing two thousand years later. We have many things we wish to be healed of, a physical ailment, a psychological or spiritual matter that we want restored. So what do we do? We turn to prayer. Prayer is our daily communication with God in which we give a portion of our day to talk to Him, giving to Him all our cares, concerns, and desires. In prayer, we ask God for something, in this case, we pray for a healing miracle. Jesus made miracle happen two millennia ago, He can still do the same, even though He is not in this physical world with us. Jesus works from His place with the Heavenly Father.

Ok, so now we have prayed for whatever need we have. When do I see results? I still have this pain in my side, this family dilemma has not been solved, I still cannot be more closer to God. Often times we expect instant results. We think, God is God, why doesn't He do something about this? When we do not see results, we can become easily discouraged and give up hope.

Prayer is all about hope and faith. If we have faith and hope, we can move mountains. We just have to believe that Jesus does indeed hear our prayers and that He will respond to them in His time. We just need to be patient and endure all things with grace. Our miracles will happen some day, just don't give up hope. Even if we do not get the result we were hoping for, just know that God is with us to help bear the weight of our crosses.

We have the gospels to teach us about the love and mercy of God. It is Jesus' desire that we be one with the Heavenly Father, live with all love and complete trust in Him. The gospel is our source of hope, it is the truth of Jesus Christ, the Son of the Living God. Keep on praying, keep on seeking Jesus, and He will bless us with the peace we so desire.

Fr. Eric
**Parish Staff**

Rev. Eric T. Delisle  
*Pastor*

Sr. M. Thomas Lesniak  
*Pastoral Assistant*

Scott Bergendahl  
*Music Director*

Dan Felch  
*Parish Maintenance*

Ellie Felch  
*Parish Secretary*

**Parish Information**

**St. Hedwig Cemetery**  
Old Bedford, Bedford, NH 03103  
Phone: 603-623-4835

**Sacraments:**

**Baptism**
Please contact the parish if you wish to have your child baptized. Baptisms are celebrated after the 10 am Mass on Sundays, except during the Lenten season.

**Marriage**
Marriages are booked six months in advance.

**Convent**
Sr. Mary Thomas Lesniak, CSSF  
Sr. Jacqueline Mary Kazanowski, CSSF  
147 Walnut Street, Manchester, NH. 03104  
603-232-3115

**Weekly Giving**

Donations received, June 12 - 18, 2021
Weekly Offerings $1,309.00  
Online giving $157.50  
Total: $1,466.50

Thank You!  
Bog Zapłac

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**Welcome**

**Are you new to the parish?**

We are glad you can worship with us at St. Hedwig Parish. Please register at the rectory or in the Sacristy after Mass. If you haven't already, please take a parish registration form at the entrance of the Church and fill it out. On the reverse side of the form, you can make a choice of joining any of the Parish Ministries available at St. Hedwig. When complete, please drop the form in the collection basket or mail it to the parish office at:

**147 Walnut Street, Manchester, NH 03104**

**Please pray for the sick and homebound of our parish:**

*Shirley Stemska, Rita Haskins, Emily Menczywor, Walter Gorski, Richard Radlinski*

If you know of any other members of St. Hedwig's who are homebound and could be added to this list, please let Fr. Eric know or leave a message on the parish voice mail. Thank you.

**A Prayer for the Sick of our Parish**

May you be wrapped up in God's love found deep in His everlasting wings. Carried and kept, safe and cherished. May the healing power of Christ breath across your being now.

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As Covid 19 restrictions are now being lifted, for those receiving the weekly parish bulletin by mail, do you wish wish to continue receiving the bulletin by mail?

Yes ___  
No ___

**Name:**

**Address:**

*please clip out and return in collection box*
Sanctuary Candle  Helen Farmer

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God rest in peace. Amen

Joseph, Chaste Guardian of Virgins and Pillar of Families

Due to his chastity and vocation, Joseph has further been entrusted to continue his mission of guarding the pure ones of God and of the integrity of the family. This power flows through him now as a reward of his perfect fidelity. All religious and families should have recourse to this most powerful intercessor.

The Seven Joys of St. Joseph

1. The Angel’s Message Of Joy “As he considered this, an angel of the Lord appeared to him in a dream. ‘Joseph, son of David,’ the angel said, ‘do not be afraid to take Mary as your wife. For the child within her was conceived by the Holy Spirit.’” – Matthew 1:20

2. The Savior’s Birth “But the angel said to them, “Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord.” – Luke 2:10-11

3. Having The Honor Of Naming Jesus “…but kept her a virgin until she gave birth to a Son; and he called His name Jesus.” – Matthew 1:25

4. Knowing The Effects Of Jesus’ Redemptive Work “She came along just as Simeon was talking with Mary and Joseph, and she began praising God. She talked about the child to everyone who had been waiting expectantly for God to rescue Jerusalem.” – Luke 2:38

5. The Idols Of Egypt Fell At Jesus’ Feet “A prophecy against Egypt: See, the Lord rides on a swift cloud and is coming to Egypt. The idols of Egypt tremble before him and the hearts of the Egyptians melt with fear.” – Isaiah 19:1

6. Holy Life With Jesus and Mary “When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth.” – Luke 2:39

7. Finding Jesus After Three Days “After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions.” – Luke 2:46
Readings of the Week

Monday: Gn 18:16-33; Ps 103:1b-2, 3-4, 8-9, 10-11; Mt 8:18-22
Tuesday: Vigil: Acts 3:1-10; Ps 19:2-3, 4-5; Gal 1:11-20; Jn 21:15-19
Day: Acts 12:1-11; Ps 34:2-3, 4-5, 6-7, 8-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19
Wednesday: Gn 21:5, 8-20a; Ps 34:7-8, 10-11, 12-13; Mt 8:28-34
Thursday: Gn 22:1b-19; Ps 115:1-2, 3-4, 5-6, 8-9; Mt 9:1-8
Friday: Gn 23:1-4, 19; 24:1-8, 62-67; Ps 106:1b-2, 3-4a, 4b-5; Mt 9:9-13
Saturday: Eph 2:19-22; Ps 117:1bc-2; Jn 20:24-29
Sunday: Ez 2:2-5; Ps 123:1-2, 2, 3-4; 2 Cor 12:7-10; Mk 6:1-6

Sunday Readings

Thirteenth Sunday of Ordinary Time

God’s original plan did not include spiritual or physical death. It came into the world through sin. Resisting it is part of true wisdom.

Reading II: II Corinthians 8: 7, 9, 13-15
You are not expected to become beggars, but you are asked to share your surplus wealth, however little that might be. Jerusalem needs your material help.

The Gospel: Mark 5: 21-43, or 5: 21-24, 35b-43
Here are two miraculous deeds recorded by Mark using his “sandwich style.” Jesus responds and repels the sickness and death brought to the world, as recounted in today’s verses from the Book of Wisdom (today’s First Reading).
Our parish goal for this year's appeal is $3,000. So far we have contributed $1,035. Thank You!

Let's keep up the good work. Please be sure to pick up a Catholic Charities envelope if you have not yet picked one up. Please consider making a donation to support their good works.

Sw. Jozefat

In 1595, the Orthodox bishop of Brest-Litovsk in present-day Belarus and five other bishops representing millions of Ruthenians, sought reunion with Rome. John Kunsevich—who took the name Josaphat in religious life—was to dedicate his life, and die for the same cause. Born in what is now Ukraine, he went to work in Wilno and was influenced by clergy adhering to the 1596 Union of Brest. He became a Basilian monk, then a priest, and soon was well known as a preacher and an ascetic.

He became bishop of Vitebsk at a relatively young age, and faced a difficult situation. Most monks, fearing interference in liturgy and customs, did not want union with Rome. By synods, catechetical instruction, reform of the clergy, and personal example, however, Josaphat was successful in winning the greater part of the Orthodox in that area to the union.

But the next year a dissident hierarchy was set up, and his opposite number spread the accusation that Josaphat had “gone Latin” and that all his people would have to do the same. He was not enthusiastically supported by the Latin bishops of Poland.

Despite warnings, he went to Vitebsk, still a hotbed of trouble. Attempts were made to foment trouble and drive him from the diocese: A priest was sent to shout insults to him from his own courtyard. When Josaphat had him removed and shut up in his house, the opposition rang the town hall bell, and a mob assembled. The priest was released, but members of the mob broke into the bishop’s home. Josaphat was struck with a halberd, then shot, and his body thrown into the river. It was later recovered and is now buried in St. Peter’s Basilica in Rome. He was the first saint of the Eastern Church to be canonized by Rome.

Josaphat’s death brought a movement toward Catholicism and unity, but the controversy continued, and the dissidents, too, had their martyr. After the partition of Poland, the Russians forced most Ruthenians to join the Russian Orthodox Church. In 1964, newspaper photos of Pope Paul VI embracing Athenagoras I, the Orthodox patriarch of Constantinople, marked a significant step toward the healing of a division in Christendom that has spanned more than nine centuries.

Catholic Charities

Saint Hedwig Cemetery

Our life of faith begins at our baptism. The waters of Baptism are poured over our head, signifying us as a Child of God on a life long journey of faith. We spend our lives striving to be a good Catholic, a good Christian. As we well know, there are many challenges that we face that will try to move us away from the love of God. We must cling to our faith and be strengthened in it every day so as not to lose focus of our heavenly goal. The Lord knows we try. As time goes on, we get old, we begin to wear down and our health begins to fail us. This gives us a sense of our own mortality, and that someday, the Lord is going to call us to our heavenly home. We might not want to think about it at this time, but death is a reality. Death is not the end, but a passage into a new way of life, a life of eternity with God. In death, we sleep in the hope of the resurrection of our bodies, for we shall rise again to join in the great communion with God and with our families. We spend this time of sleep in a cemetery, grounds made sacred and blessed for our remains to lie. It is a sign of our continued belief in life everlasting, even in death. Cemeteries hold the remains of our loved ones who have shared their love, fellowship, and faith with us. A grave in a Catholic cemetery is also a sign of hope in God and in the promise of everlasting life. If you have any inquiries, or are thinking about purchasing a plot at St. Hedwig Cemetery, please call the parish office at 603-623-4835.
Here is a short note from our parishioner George Farmer who is working on his Eagle Scout project for St. Hedwig Cemetery.

Journey to Eagle

Hello, it’s George Farmer. I am currently working on my Eagle Project which is a prayer garden for our cemetery. The Sacred Heart statue from the old convent grounds will be the focal point of the garden. I am also looking to have four to six benches in the garden. If you would like to sponsor a bench in memory of your family the cost is $400, which would include both the price of the bench and the memorial engraving. I am also looking for donations towards other materials for the project. Any help that you could give would be greatly appreciated. Thank you in advance for supporting my Eagle Project.

If you can help out in any way, I’m sure George would be most appreciative. If you wish to contribute, simply place your donation in an envelope marked Eagle Scout and place it in the weekly donation box. Thanks - Fr. Eric.

Chalice Restoration Donations

We have more than reached our goal for donations to restore and refurbish the chalice. My big THANKS to all who contributed! The donations totaled $1,020.00. I have sent the chalice out to be restored and hope to have it back, shiny and new in a couple of weeks.

Invitation to Young Men Thinking About the Priesthood

Do you know where your life is going? The Lord Jesus has a great plan for you! You are invited to attend our Quo Vadis Hike and Quo Vadis Days Game Day to spend time with other young men looking at the Lord's call in your life, while having fun. Quo Vadis Days is led by priests and seminarians of the diocese and includes a variety games, prayer, other activities and opportunities to grow in friendship with the Lord and with each other. There are currently two Quo Vadis Days events:

Hike: Friday, June 25, 2021  
St. Theresa Parish, Henniker, NH.

Game Day: Friday, August 6, 2021  
St. Patrick Parish, Pelham, NH

For more information, please contact Fr. Von DeRosia, Assistant Director of Vocations at 603-635-3525 or email vderosia@rcbm.org.
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